

FLORIDA-BAHAMAS SYNOD ASSEMBLY

Friday, 10 June 2016

4:00 - 5:15pm

Ballroom, Hilton, Daytona Beach

Worship Leaders

Rehearsal Friday June 10 at 10 AM

<i>Role</i>	<i>Name</i>	<i>Email/Cell Phone</i>	<i>Vestments</i>
Liturgy Director	Jim Kreger		
Presiding Minister	Faye Golding		Alb provided by synod; Red chasuble
Assisting Minister	Jess Bunger		
Preacher	Bishop Robert Schaefer		Red cope/stole
Lectors	Marie Duquette Pedro Suarez		None
Crucifer Torch Bearer Torch Bearer Book Bearer Streamers	Sean Bunger Stephan Bogholtz Aaron Bogholtz Lois Sorensen Pete & Jenny Gerritsen		Albs provided by synod
Musicians	Jose Anelle		
Communion Ministers Coordinators: Marie and John	1B - Bishop Schaefer 1W - Jess Bunger 1W - Sean Bunger 2B - Faye Golding 2W - Lois Sorensen 2W - Aaron Schmalzle	3B - Cheryl Stuart 3W - Rocco Cardinale 3W - Carol Eaton 4B - Dennis Koch 4W - Janet Grill 4W - Jim Kreger	Gluten-free - Tracy Moffatt Grape juice - Val Neuhart
Head Usher	TBD		

Set-up

See room diagram for set-up (Irene)

See separate diagram for musician set-up (Jose: chairs, stands, mics, instruments)

3 wireless microphones for the presiding and assisting ministers, and preacher

1 microphone at the ambo

2 water pots and sprinklers at the font

Vest the table and ambo with global fabric

All red vestments and albs provided by the synod.

Communion Ministers

Communion ministers do not vest

4 stations at the front of each section (1 bread and 2 cups of wine - 1st for drinking, 2nd for intinction)

1 station at the font with gluten-free wafers and grape juice

Supplies

Bread for 4 stations (12 loaves of flat bread)

Gluten free wafers for 1 station

4 - 750ml bottles of wine for 4 stations

1 bottle of white grape juice for 1 station

5 patens

10 cups

10 purificators

1 corporal

2 flagons (1 for the table and 1 for the communion director to refill cups as needed)

GATHERING

The Holy Spirit calls us together as the people of God

Gathering Music (3:45pm)

JOSE: 15 min of gathering music by the band and/or teaching music to the assembly.

Gathering Song (4:00pm)

Gracious Spirit, Heed Our Pleading

ELW 401

The assembly stands as the procession enters and moves to the baptismal font.

- 1 Gracious Spirit, heed our pleading,
fashion us all anew.
It's your leading that we're needing,
help us to follow you.

Refrain

Come, come, come, Holy Spirit, come.
Come, come, come, Holy Spirit, come.

- 2 Come to teach us, come to nourish
those who believe in Christ.
Bless the faithful, may they flourish,
strengthened by grace unpriced. *Refrain*
- 3 Guide our thinking and our speaking
done in your holy name.
Motivate all in their seeking,
freeing from guilt and shame. *Refrain*
- 4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty. *Refrain*
- 5 Keep us fervent in our witness;
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922. English and Swahili text © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress. Reproduced under OneLicense.net A-2500966

Affirmation of Baptism

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

**Blessed be the holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.**

Amen.

**Dear friends, we give thanks for the gift of baptism
as we come before God to make public affirmation
of our baptism into Christ.**

Let us pray.

**Merciful God, we thank you
that you have made us your own
by water and the Word in baptism.
You have called us to yourself,
enlightened us with the gifts of your Spirit,
and nourished us in the community of faith.
Uphold us and all your servants
in the gifts and promises of baptism,
and unite the hearts of all
whom you have brought to new birth.
We ask this in the name of Christ.**

Amen.

Profession of Faith

The presiding minister addresses the assembly.

**I ask you to profess your faith in Christ Jesus,
reject sin, and confess the faith of the church.**

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

You have made public profession of your faith.

Do you intend to continue in the covenant

God made with you in holy baptism:

**to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?**

I do, and I ask God to help and guide me.

**People of God, do you promise to support and pray for one another
in your life in Christ?**

We do, and we ask God to help and guide us.

The presiding minister prays for God's blessing.

Let us pray.

**We give you thanks, O God,
that through water and the Holy Spirit you give us new birth,
cleansing us from sin, and raise us to eternal life.**

**Stir up in your people the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence,
both now and forever.**

Amen.

Baptized and Set Free (ELW 453)

Bishop Schaefer and the presiding minister sprinkle the assembly with water during the singing.

The assisting minister and liturgy director carry the bowls of water.

The crucifer and torches move to the platform.

- 1 We are people created,
chosen by God.
Then we're washed, ever gently,
in mercy and love.
Sin has power no more.
Jesus opened the door
to a fountain bringing healing,
and wholeness and more.

- 2 We are fed and we're nourished,
filled and refreshed.
Then our hunger returns and
again we are blessed.
For whatever the need,
God is greater indeed:
endless ocean, always deeper
than all of our need.

3 We are nourished by water,
all living things,
and by life that the Spirit
abundantly brings.
As we journey toward home,
may your presence be known:
precious river, ever-flowing,
now carry us home.

4 Now with praise and thanksgiving,
we join the song.
All are welcome! We gather
to sing loud and strong.
Not enslaved, but set free!
From now on, all will be
one in Jesus, one in water,
baptized and set free!

Text: Cathy Skogen-Soldner, b. 1956 © 1999 Augsburg Fortress. Reproduced under OneLicense.net A-2500966

Greeting

*Lead the greeting and prayer from your chair on the platform.
The presiding minister and assembly greet each other.*

**The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.**
And also with you.

Prayer of the Day

The presiding minister leads the prayer in these or similar words.

Let us pray.

Brief pause

**O God of justice and love,
you illumine our way through life with the words of your Son.
Give us the light we need,
and awaken us to the needs of others,
through Jesus Christ, our Savior and Lord.
Amen.**

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song

First Reading

Amos 5:18-24

Let justice roll down like waters

The lector reads from the ambo.

A reading from Amos.

¹⁸Alas for you who desire the day of the Lord!

Why do you want the day of the Lord?

It is darkness, not light;

¹⁹as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

²⁰Is not the day of the Lord darkness, not light,

and gloom with no brightness in it?

²¹I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

²²Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

²³Take away from me the noise of your songs;

I will not listen to the melody of your harps.

²⁴But let justice roll down like waters,

and righteousness like an ever-flowing stream.

Word of God, word of life.

Thanks be to God.

Psalm refrain: You are my helper and my deliverer; O Lord, do not tarry.

1 Be pleased, O God, to de- | liver me;
O Lord, make | haste to help me.

2 **Let those who seek my life be put to shame | and confounded;**
let those who take pleasure in my misfortune draw back and | be disgraced. R

3 Let those who say to me “Aha!” and gloat | over me
turn back because | of their shame.

4 **Let all who seek you rejoice and be | glad in you;**
let those who love your salvation say forever, “Great | is the Lord!”

5 But as for me, I am poor and needy; come to me quick- | ly, O God.
You are my helper and my deliverer; O Lord, | do not tarry. **R**

Second Reading

1 Thessalonians 4:13-18

The promise of the resurrection

The lector reads from the ambo. Read in Spanish and project the text in English.

Lectura de 1 Tesalonicenses

¹³ Hermanos, no queremos que ignoren lo que va a pasar con los que ya han muerto, para que no se entristezcan como esos otros que no tienen esperanza. ¹⁴ ¿Acaso no creemos que Jesús murió y resucitó? Así también Dios resucitará con Jesús a los que han muerto en unión con él. ¹⁵ Conforme a lo dicho por el Señor, afirmamos que nosotros, los que estemos vivos y hayamos quedado hasta la venida del Señor, de ninguna manera nos adelantaremos a los que hayan muerto. ¹⁶ El Señor mismo descenderá del cielo con voz de mando, con voz de arcángel y con trompeta de Dios, y los muertos en Cristo resucitarán primero. ¹⁷ Luego los que estemos vivos, los que hayamos quedado, seremos arrebatados junto con ellos en las nubes para encontrarnos con el Señor en el aire. Y así estaremos con el Señor para siempre. ¹⁸ Por lo tanto, anímense unos a otros con estas palabras.

Después de la lectura, se puede decir:

Palabra de Dios.

Te alabamos, Señor.

A reading from First Thessalonians.

13We do not want you to be uninformed, brothers and sisters,
about those who have died,
so that you may not grieve as others do who have no hope.

14For since we believe that Jesus died and rose again,
even so, through Jesus, God will bring with him those who have died.

15For this we declare to you by the word of the Lord,
that we who are alive, who are left until the coming of the Lord,
will by no means precede those who have died.

16For the Lord himself, with a cry of command,
with the archangel's call and with the sound of God's trumpet,
will descend from heaven, and the dead in Christ will rise first.

17Then we who are alive, who are left,
will be caught up in the clouds together with them to meet the Lord in the air;
and so we will be with the Lord forever.

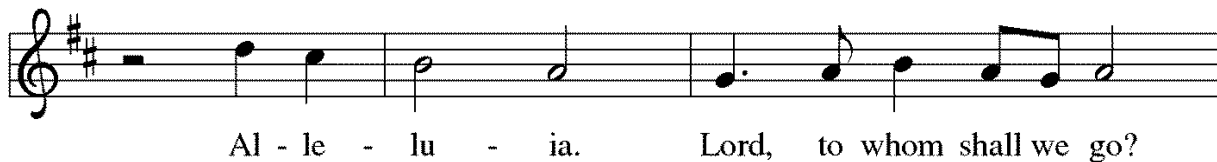
18Therefore encourage one another with these words.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

The preacher moves to the ambo for the reading of the gospel.



Gospel

Matthew 25:1-13

Wise and foolish bridesmaids

The preacher proclaims the gospel.

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus said to the disciples:

1“Then the kingdom of heaven will be like this.

Ten bridesmaids took their lamps and went to meet the bridegroom.

2Five of them were foolish, and five were wise.

3When the foolish took their lamps, they took no oil with them;

4but the wise took flasks of oil with their lamps.

5As the bridegroom was delayed, all of them became drowsy and slept.

6But at midnight there was a shout,

‘Look! Here is the bridegroom! Come out to meet him.’

7Then all those bridesmaids got up and trimmed their lamps.

8The foolish said to the wise,

‘Give us some of your oil, for our lamps are going out.’

9But the wise replied,

‘No! there will not be enough for you and for us;

you had better go to the dealers and buy some for yourselves.’

10And while they went to buy it, the bridegroom came,

and those who were ready went with him into the wedding banquet;

and the door was shut.

11Later the other bridesmaids came also, saying,

‘Lord, lord, open to us.’

12But he replied, ‘Truly I tell you, I do not know you.’

13Keep awake therefore, for you know neither the day nor the hour.”

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

The assembly is seated.

Hymn of the Day

The assembly stands.

Let Justice Flow Like Streams

ELW 717

1 Let justice flow like streams
of sparkling water, pure,
enabling growth, refreshing life,
abundant, cleansing, sure.

- 2 Let righteousness roll on
as others' cares we heed,
an ever-flowing stream of faith
translated into deed.
- 3 So may God's plumb line, straight,
define our measure true,
and justice, right, and peace pervade
this world our whole life through.

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Prayers of Intercession

The assisting minister invites the assembly into prayer.

**With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.**

A brief silence.

**God of all people,
we thank you for gathering us together,
sisters and brothers, saints and sinners,
in both the Florida-Bahamas and Metropolitan Chicago Synods.
In this time set apart,
open our eyes to new perspectives from which we have been blind,
fill us with insight about things we thought we knew,
renew us with rest and restore us with grace.
Let Justice roll down like waters
and righteousness like an ever flowing stream.**

**Risen Lord, rest for the weary, shelter from the storm.
We pray for all who hunger,
for those who have no home,
for those too troubled to speak,
for those who work for justice,
for those who despair that it may never come.
Bathe us in the waters of your justice
that we might rise up from our positions of inequality
to follow you into the tumultuous stream that renews the face of the earth.**

Let Justice roll down like waters
and righteousness like an ever flowing stream.

Lord of light,
as the brides who slept waiting for the bridegroom,
as the disciples slept waiting for their messiah,
awaken us to the light within each other.
We pray especially for all those who lead:
for Bishop Elizabeth Eaton, Bishop Robert Schaefer and Bishop Wayne Miller;
for those whose position demands they make decisions
that are neither easy or adequate,
and those who must accept progress when what they long for is resolution.
Let Justice roll down like waters
and righteousness like an ever flowing stream.

For growing relationships and ministries with our ecumenical partners;
for our global companions in Haiti, Guyana, Cuba, Suriname, and Jamaica;
for interfaith dialogues and the work of the interfaith youth core;
for those engaging in crucial conversations and studies on racism,
prison reform, healthier working conditions, and equitable pay;
for those persecuted for their faith;
and for those who pray for mercy.
Let Justice roll down like waters
and righteousness like an ever flowing stream.

For those who long for healing,
who dread the next treatment,
who care for those whose needs are legion.
For the ones whose grief is fresh, and the ones whose mourning continues.
For all who need renewal of body, mind, or spirit,
especially those we remember before you now.

Pause for about 15 seconds.

Lessen their pain, restore their strength, and give them peace.
Let Justice roll down like waters
and righteousness like an ever flowing stream.

**We give you thanks, merciful Lord, for that great cloud of witnesses who paved
the way for justice in this world and who live now with all the saints, who from
their labors rest:**

+ Pr William Slee
+ Pr Evelio Valdes
+ Pr A. Craig Settlage
+ Pr Ron Ryckman
+ Pr Robert Hock
+ Pr Don Olson
+ Pr David Stacy
+ Pr E. Mahlon Clarke
+ Pr E. Wilbur Bock
+ Bishop Lavern Franzen

Peace eternal grant them, Oh Lord.
And perpetual light shine upon them.

The presiding minister concludes the prayers in these or similar words.

**Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.**
Amen.

Peace

The presiding minister and the assembly greet each other in the peace of Christ.

The peace of Christ be with you always.
And also with you.

Let us share Christ's peace with one another.

We greet one another with a gesture of Christ's peace.

Then, the assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ

Offering & Setting the Table

Here and Now

An offering is gathered for the ELCA Campaign for World Hunger.

As the song is sung:

- *The assisting minister sets the table.*
- *The ushers collect the offering.*
- *The communion ministers get the bread and wine from the credence table and gather in front of the platform.*
- *The assembly stands once the offering is collected.*

Chorus

Let your mercy rise
Let your hope resound
Let your love in our hearts be found
Let your grace run free
Let your name bring peace
Heaven come in the here and now

Bridge

Let justice roll like a river wild
Let mercy grow like a burning fire
Let it come in the here and now
Your kingdom come till it rules the earth
And your will be done all around the world
Let it come in the here and now

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Songs At North Point (Admin. by Music Services, Inc.) *Reproduced under CCLI license 2500966.*

Great Thanksgiving

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

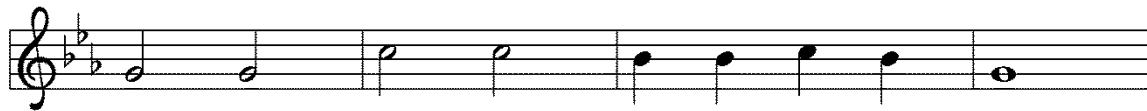
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God, through our Savior Jesus Christ.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:**



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name of the Lord.

**O God most mighty,
O God most merciful,
O God our rock and our salvation,
hear us as we praise,
call us to your table,
grant us your life.**

**When the earth was a formless void,
you formed order and beauty.
When Abraham and Sarah were barren,
you sent them a child.
When the Israelites were enslaved,
you led them to freedom.
Ruth faced starvation, David fought Goliath,
and the psalmists cried out for healing,
and full of compassion,
you granted the people your life.**

**You entered our sorrows in Jesus our brother.
He was born among the poor,
he lived under oppression,
he wept over the city.
With infinite love, he granted the people your life.**

**In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.**

**Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

Remembering his death, we cry out Amen.

Amen.

Celebrating his resurrection, we shout Amen.

Amen.

Trusting his presence in every time and place, we plead Amen.

Amen.

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic,

O God most motherly,

O God our strength and our song,

you show us a vision of a tree of life

with fruits for all and leaves that heal the nations.

Grant us such life,

the life of the Father to the Son,

the life of the Spirit of our risen Savior,

life in you, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

The presiding minister may lift the bread and cup saying:

Taste and see the goodness of God.

The presiding minister instructs the assembly.

A communion station with bread and wine is located at the front of each section.

The first cup is for drinking and the second cup is for intinction.

The station with gluten-free bread and grape juice is located at the baptismal font.

The ministers move to their communion stations.

Commune the assembly first, then the ministers commune themselves.

Communion

The assembly is seated.

The following songs are sung during the distribution.

For The Honor

- 1 For the honor of the Father
Who reaches out to us
That we might live inside his love
He gave his only Son
- 2 For the honor of the Savior
Let the cross be lifted high
The great exchange of love and grace
Came down to give us life
- 3 For the honor of the Spirit
Whose power lives in us
That we might see much greater things
As we embrace your love
- 4 For the honor of your kingdom
Whose reign will never end
We'll give our lives in sacrifice
Until you come again

Forever forever
We'll honor you forever

Elevation Worship – Chris Brown © 2011 Be Essential Songs (Admin. by Essential Music Publishing LLC) Elevation Worship Publishing (Admin. by Essential Music Publishing LLC) Reproduced under CCLI license 2500966.

As The Grains Of Wheat / All Who Are Thirsty

As the grains of wheat once scattered on the hill
Were gathered into one to become our bread
So may all your people from all the ends of earth
Be gathered into one in you

All who are thirsty

All who are weak

Come to the fountain

Dip your heart in the stream of life

Let the pain and the sorrow

Be washed away

In the wave of his mercy

As deep cries out to deep, we sing

Come Lord Jesus, come

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Prayer after Communion

The assembly stands.

The assisting minister leads the prayer.

Let us pray.

Brief pause

**O God, the host at every meal,
at this table you spread out a feast for all peoples,
the bread of life and the cup of salvation.
Send us from this banquet
to invite others into these good things,
to let justice roll down like waters,
and to care for the least of our sisters and brothers;
through Jesus Christ, our Sovereign and our Savior. Amen**

SENDING

God blesses us and sends us in mission to the world

Blessing

The presiding minister proclaims God's blessing to the assembly.

**Beloved in the Lord,
God has shown you what is good.
What does the Lord require of you
but to do justice,
and to love kindness,
and to walk humbly with your God?**

**Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.**

Amen.

Sending Song

All the People Said Amen

The procession forms as the song begins. On the final stanza, the crucifer, torchbearers and ministers move to the entrance doors for the dismissal.

Verse 1

You are not alone if you are lonely
When you feel afraid you're not the only
We are all the same in need of mercy
To be forgiven and be free
It's all you got to lean on
But thank God it's all you need

Chorus 1

And all the people said amen whoa
And all the people said amen
Give thanks to the Lord for his love never ends
And all the people said amen

Verse 2

If you're rich or poor well it don't matter
Weak or strong you know love is what we're after
We're all broken but we're all in this together
God knows we stumble and fall
And he so loved the world

He sent his son to save us all

Bridge

Blessed are the poor in spirit who are torn apart
Blessed are the persecuted and the pure in heart
Blessed are the people hungry for another start
For theirs is the kingdom the kingdom of God

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Dismissal

The assisting minister sends the assembly into mission.

Go in peace. Remember the poor.

Thanks be to God.

Acknowledgments

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