

FLORIDA-BAHAMAS SYNOD ASSEMBLY

Sunday, 12 June 2016

8:30 - 9:45am

Ballroom, Hilton, Daytona Beach

Worship Leaders

Rehearsal: Saturday June 11, 2016 at 10:30 AM

<i>Role</i>	<i>Name</i>	<i>Email/Cell Phone</i>	<i>Vestments</i>
Liturgy Director	Jim Kreger		
Presiding Minister	Bishop Robert Schaefer		Alb and green chasuble (provided by synod)
Assisting Minister	Michele Hilton		Alb (provided by synod)
Preacher	Pr William Flippin, Jr		Alb and green stole (Alb provided by synod; Stole provided by Peace, Ft Myers)
Lector	Ron Davison Pr Jhon Correa (Read in Spanish)		None
Musicians	Jose Aenlle		
Communion Ministers Coordinators: Jonathan Hehn and Pr Marie Duquette	1B - Bishop Schaefer 1W- Michele Hilton 1W - Pr Jhon Correa 2B - Pr Flippen 2W - Pr Davison 2W - Trudy Archer	3B - Pr Steve Wigdahl 3W - Joyce Finlay 3W -Jim Cooper 4B - Pr Jose LeBron 4W - Nieves LeBron 4W - Dee Schleutker	Gluten-free - Tracy Moffatt Alcohol Free Wine - Val Neuhart
Head Usher	TBD		

Set-up

See room diagram for set-up (Irene)

See separate diagram for musician set-up (Jose: chairs, stands, mics, instruments)

3 wireless microphones for the presiding and assisting ministers, and preacher

1 microphone at the ambo

Vest the table and ambo with fabric

All green vestments and albs provided by the synod.

Communion Ministers

Communion ministers do not vest

4 stations at the front of each section (1 bread and 2 cups of wine – 1st for drinking, 2nd for intinction)

1 station at the font with gluten-free wafers and grape juice

Supplies

Bread for 4 stations (12 loaves of flat bread)

Gluten free wafers for 1 station

4 – 750ml bottles of wine for 4 stations

1 bottle of white grape juice for 1 station

5 patens

10 cups

10 purificators

1 corporal

2 flagons (1 for the table and 1 for the communion
director to refill cups as needed)

GATHERING

The Holy Spirit calls us together as the people of God

Jose will play gathering music at 8:15 am

At 8:25 am the ministers will enter from the sacristy and sit in their chairs on the platform.

Gathering Song (8:30am)

The ministers and assembly stand to sing.

- 1 Let justice flow like streams
of sparkling water, pure,
enabling growth, refreshing life,
abundant, cleansing, sure.
- 2 Let righteousness roll on
as others' cares we heed,
an ever-flowing stream of faith
translated into deed.
- 3 So may God's plumb line, straight,
define our measure true,
and justice, right, and peace pervade
this world our whole life through.

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Greeting

The presiding minister and assembly greet each other.

**The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.**

And also with you.

Prayer of the Day

The presiding minister leads the prayer in these or similar words.

Let us pray.

Brief pause

**O God, throughout the ages you judge your people with mercy,
and you inspire us to speak your truth.**

**By your Spirit, anoint us for lives of faith and service,
and bring all people into your forgiveness,
through Jesus Christ, our Savior and Lord.**

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song

First Reading

2 Samuel 11-26—12:10, 13-15

Nathan tells the story of the Lamb

The lector reads from the ambo.

A reading from Second Samuel.

**²⁶When the wife of Uriah heard that her husband was dead,
she made lamentation for him.**

**²⁷When the mourning was over,
David sent and brought her to his house, and she became his wife,
and bore him a son.**

**But the thing that David had done displeased the Lord,
^{12:1}and the Lord sent Nathan to David.**

**He came to him, and said to him,
“There were two men in a certain city,
the one rich and the other poor.**

**²The rich man had very many flocks and herds;
³but the poor man had nothing but one little ewe lamb,
which he had bought.**

**He brought it up,
and it grew up with him and with his children;
it used to eat of his meager fare, and drink from his cup,
and lie in his bosom,
and it was like a daughter to him.**

**⁴Now there came a traveler to the rich man,
and he was loath to take one of his own flock or herd
to prepare for the wayfarer who had come to him,
but he took the poor man’s lamb,
and prepared that for the guest who had come to him.”**

**⁵Then David’s anger was greatly kindled against the man.
He said to Nathan,**

**“As the Lord lives, the man who has done this deserves to die;
⁶he shall restore the lamb fourfold,
because he did this thing, and because he had no pity.”**

**⁷Nathan said to David, "You are the man!
Thus says the Lord, the God of Israel:
I anointed you king over Israel,
and I rescued you from the hand of Saul;
⁸I gave you your master's house,
and your master's wives into your bosom,
and gave you the house of Israel and of Judah;
and if that had been too little, I would have added as much more.
⁹Why have you despised the word of the Lord,
to do what is evil in his sight?
You have struck down Uriah the Hittite with the sword,
and have taken his wife to be your wife,
and have killed him with the sword of the Ammonites.
¹⁰Now therefore the sword shall never depart from your house,
for you have despised me,
and have taken the wife of Uriah the Hittite to be your wife."**

**¹³David said to Nathan,
"I have sinned against the Lord."
Nathan said to David,
"Now the Lord has put away your sin; you shall not die.
¹⁴Nevertheless, because by this deed you have utterly scorned the Lord,
the child that is born to you shall die."
¹⁵Then Nathan went to his house.**

**The Lord struck the child that Uriah's wife bore to David,
and it became very ill.**

**Word of God, word of life.
Thanks be to God.**

The Psalm will be sung between the musician and the assembly.

Then you forgave me the guilt of my sin. (Ps. 32:5)

¹Happy are they whose transgressions | are forgiven,
and whose sin is | put away!

²**Happy are they to whom the Lord im- | putes no guilt,
and in whose spirit there | is no guile!**

³While I held my tongue, my bones with- | ered away,
because of my groaning | all day long.

⁴**For your hand was heavy upon me | day and night;
my moisture was dried up as in the | heat of summer. R**

⁵Then I acknowledged my sin to you, and did not con- | ceal my guilt.

I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt | of my sin.

⁶**Therefore all the faithful will make their prayers to you in | time of
trouble; when the great waters overflow, they | shall not reach them.**

⁷You are my hiding-place; you preserve | me from trouble;
you surround me with shouts | of deliverance.

⁸**"I will instruct you and teach you in the way that | you should go;
I will guide you | with my eye. R**

⁹Do not be like horse or mule, which have no | understanding;

who must be fitted with bit and bridle, or else they will | not stay near you."

¹⁰**Great are the tribulations | of the wicked;
but mercy embraces those who trust | in the Lord.**

¹¹Be glad, you righteous, and rejoice | in the Lord;
shout for joy, all who are | true of heart. **R**

Then you forgave me the guilt of my sin. (Ps. 32:5)

Second Reading

Galatians 2:15-21

Justification through grace

The lector reads from the ambo.

Lectura de Gálatas

15 “Nosotros *somos* Judíos de nacimiento^a y no pecadores de entre los Gentiles.

16 “Sin embargo, sabiendo que el hombre no es justificado por las obras de *la Ley*^a, sino mediante la fe en Cristo Jesús, también nosotros hemos creído en Cristo Jesús, para que seamos justificados por la fe en Cristo, y no por las obras de *la Ley*. Puesto que por las obras de *la Ley* nadie será justificado.

17 “Pero si buscando ser justificados en Cristo, también nosotros hemos sido hallados pecadores^a, ¿es Cristo, entonces, ministro de pecado? ¡De ningún modo!

18 “Porque si yo reedifico lo que *en otro tiempo* destruí, yo mismo resulto transgresor^a.

19 “Pues mediante *la Ley* yo morí a *la Ley*^a, a fin de vivir para Dios.

20 “Con Cristo he sido crucificado^a, y ya no soy yo el que vive, sino que Cristo vive en mí; y la *vida* que ahora vivo en la carne, la vivo por la fe en el Hijo de Dios, el cual me amó y se entregó a sí mismo por mí.

21 “No hago nula la gracia de Dios, porque si la justicia *viene* por medio de *la Ley*^a, entonces Cristo murió en vano.”

Después de la lectura, se puede decir:

Palabra de Dios.

Te alabamos, Señor.

A reading from Galatians.

¹⁵We ourselves are Jews by birth and not Gentile sinners;

¹⁶yet we know that a person is justified not by the works of the law but through faith in Jesus Christ.

**And we have come to believe in Christ Jesus,
so that we might be justified by faith in Christ,
and not by doing the works of the law,
because no one will be justified by the works of the law.**

**¹⁷But if, in our effort to be justified in Christ,
we ourselves have been found to be sinners,
is Christ then a servant of sin?**

Certainly not!

**¹⁸But if I build up again the very things that I once tore down,
then I demonstrate that I am a transgressor.**

**¹⁹For through the law I died to the law,
so that I might live to God.**

I have been crucified with Christ;

²⁰and it is no longer I who live, but it is Christ who lives in me.

**And the life I now live in the flesh I live by faith in the Son of God,
who loved me and gave himself for me.**

**²¹I do not nullify the grace of God;
for if justification comes through the law, then Christ died for nothing.**

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

The assembly stands.

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

Gospel

Luke 7:36-8:3

The woman anointing Jesus is forgiven

The preacher proclaims the gospel.

The holy gospel according to Luke.

Glory to you, O Lord.

**³⁶One of the Pharisees asked Jesus to eat with him,
and he went into the Pharisee's house and took his place at the table.**

**³⁷And a woman in the city, who was a sinner,
having learned that he was eating in the Pharisee's house,
brought an alabaster jar of ointment.**

**³⁸She stood behind him at his feet, weeping,
and began to bathe his feet with her tears and to dry them with her hair.
Then she continued kissing his feet and anointing them with the ointment.**

**³⁹Now when the Pharisee who had invited him saw it,
he said to himself, "If this man were a prophet,
he would have known who and what kind of woman this is
who is touching him—that she is a sinner."**

⁴⁰Jesus spoke up and said to him,
“Simon, I have something to say to you.”
“Teacher,” he replied, “speak.”
⁴¹“A certain creditor had two debtors;
one owed five hundred denarii, and the other fifty.
⁴²When they could not pay, he canceled the debts for both of them.
Now which of them will love him more?”
⁴³Simon answered,
“I suppose the one for whom he canceled the greater debt.”
And Jesus said to him, “You have judged rightly.”
⁴⁴Then turning toward the woman, he said to Simon,
“Do you see this woman?
I entered your house; you gave me no water for my feet,
but she has bathed my feet with her tears and dried them with her hair.
⁴⁵You gave me no kiss,
but from the time I came in she has not stopped kissing my feet.
⁴⁶You did not anoint my head with oil,
but she has anointed my feet with ointment.
⁴⁷Therefore, I tell you, her sins, which were many, have been forgiven;
hence she has shown great love.
But the one to whom little is forgiven, loves little.”
⁴⁸Then he said to her, “Your sins are forgiven.”
⁴⁹But those who were at the table with him began to say among themselves,
“Who is this who even forgives sins?”
⁵⁰And he said to the woman, “Your faith has saved you; go in peace.”

^{8:1}Soon afterwards he went on through cities and villages,
proclaiming and bringing the good news of the kingdom of God.
The twelve were with him,
²as well as some women who had been cured of evil spirits and infirmities:
Mary, called Magdalene, from whom seven demons had gone out,
³and Joanna, the wife of Herod’s steward Chuza,
and Susanna, and many others, who provided for them out of their resources.

The Gospel of the Lord.
Praise to you, O Christ.

Sermon

The assembly is seated.

Hymn of the Day

*The assembly is seated and will
stand when indicated.*

No Longer Slaves

Chorus

I'm no longer a slave to fear
I am a child of God
I'm no longer a slave to fear
I am a child of God

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

The Assisting Minister leads the prayers from the ambo.

Let us pray for the church, the world, and all of God's creation.

Faithful God, inspire fidelity in your church. Guard it from temptation, and make it a place of safety, welcome, and joy for all. Bless Bishop Eaton and Bishop Schaeffer, and their staffs; Pr Flippin, the rostered leaders, congregations and all the leaders and faithful of our synod and ecumenical partners. Inspire us to listen to understand. Guard us from reactions that separate and into responses that draw us more closely to you and one another.

God of life,

Our hope is in you.

Creator of the stars of night, we encounter you not only in the grandeur of this world, but in its smallest and quietest parts. Keep us aware of your presence all around us. Thank you for the time we have had here and for all those places where your people retreat to find peace, solace, and inspiration. We pray for Luther Springs, for the continued growth of Mission Possible, and for the summer staff being commissioned.

May those places nurture our sense of unity with you and all creation.

God of life,

Our hope is in you.

God of power and might, call the nations of the world to recognize your authority. Guard those who are led by unjust rulers, and grant courage and resources to those working to bring forth righteousness and peace. We pray for those who are oppressed, those held captive, and those who mourn wrongs that will never be adequately made right. We pray that the eyes of those who abuse power will be opened to the harm they do and be transformed by your grace. For the ELCA racial justice ministries; the International Justice Mission, Race Forward, the Alliance for Justice, those working in ELCA Global Mission, and the upcoming elections in the United States.

Bless the work of our hearts and hands for our service project of sleeping mats, socks, and donations for the homeless of the Daytona Beach community.

God of life,

Our hope is in you.

God of the lowly, help us recognize your presence in the actions of those we often overlook: the humanity and goodness of those in prison, the faith and persistence of those who weep. Use our weakness as strength. We pray now for those in particular need either aloud or silently...

Enable these and those known only to you to sense the protection of your everlasting arms.

God of life,

Our hope is in you.

Here other intercessions may be offered.

O God, you have called the saints your own. Gather us, with them, into your kingdom, in the promise of life forever with you.

God of life,

Our hope is in you.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior and Lord. Amen.

Commissioning of the Luther Springs Summer Staff

Candidates for commissioning and the presiding minister gather before the assembly.

The candidates for commissioning are presented to the presiding minister and to the assembly.

I present for commissioning these summer staff who have been chosen by Jesus to share in His ministry of love and service in the world, to the glory of God, to serve, support, and nurture the people of God in their faith and witness.

The presiding minister addresses the candidates with scripture.

A reading from First Peter: Like good stewards of the manifold grace of God, serve one another with whatever gift each of us has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. (1 Peter 4:9-11)

Following a time of silent prayer, the presiding minister continues, praying for the staff.

Eternal God, through your Son, Jesus Christ, pour out your Holy Spirit upon this staff. Guide, bless, and keep them in their serving that they may faithfully carry out the ministry entrusted to them. Let their lives and actions so reflect your grace that many may come to know you and love you through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Blessing

The presiding minister addresses the candidates.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

Amen.

The ministers and the candidates face the assembly.

The presiding minister addresses the assembly.

Let it be acclaimed that these people are commissioned for the ministry of summer camp, called to serve among God's people as together we bear God's creative and redeeming love to all the world.

Amen. Thanks be to God.

Peace

The presiding minister and the assembly greet each other in the peace of Christ.

The peace of Christ be with you always.

And also with you.

Let us share Christ's peace with one another.

We greet one another with a gesture of Christ's peace.

Then, the assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ

Offering & Setting the Table

White Fields – Jose Aenlle

An offering is gathered for the Mission Possible/Novus Way-Luther Springs.

VERSE

**Lift your eyes and see that the fields are white
The harvest is ready we will go to many together as one
We will go just show us the way to grow
To serve those who need you to feed those who seek you
And embrace those who mourn**

CHORUS

**You will raise us up for the world to say
“The body of Christ is grace with unending love”
Now's the time for love to be spread on high
And soar to the farthest place to be one in all**

VERSE 2

**Lift your eyes tomorrow we'll win the fight
And out of the shadows we'll rise up and gather
The strength to survive
We will go the path has been laid to show
Your grace is for all go on now to the weary
The slumberers the scorned**

As the song is sung:

- *The assisting minister sets the table.*
- *The ushers collect the offering.*
- *The communion ministers get the bread and wine from the credence table and gather in front of the platform.*
- *The assembly stands once the offering is collected.*

Great Thanksgiving

The presiding minister greets the assembly and invites all present to give thanks.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, and the lyrics are written below the staves. The first staff has a double bar line after the first measure. The second staff has a double bar line after the second measure. The third and fourth staves end with a double bar line.

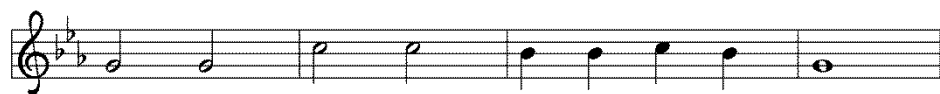
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

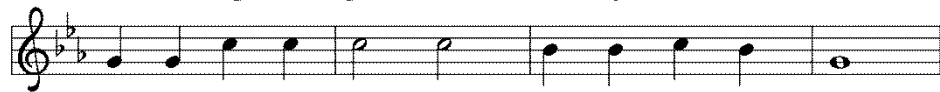
It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:



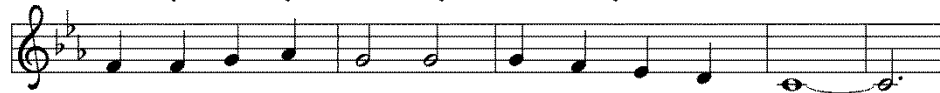
San - to, san - to, san - to_es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,



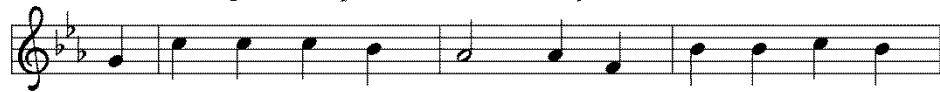
Dios del u - ni - ver - so; san - to_es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



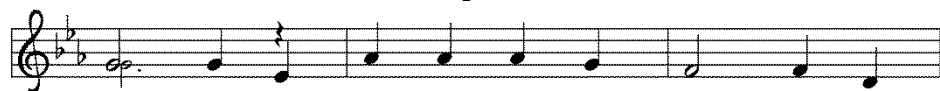
San - to, san - to, san - to, san - to_es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to_es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

**God of our weary years, God of our silent tears,
you have brought us this far along the way.
In times of bitterness you did not abandon us,
but guided us into the path of love and light.**

**In every age you sent prophets
to make known your loving will for all humanity.**

**The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.**

**In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.**

**In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.**

Do this for the remembrance of me.

**Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.**

Do this for the remembrance of me.

**For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.**

Christ has died. Christ is risen. Christ will come again.

**Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.
Amen.**

**Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all
the world. Come, Spirit of freedom!
And let the church say, Amen.
Amen.**

**Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.
Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The presiding minister may lift the bread and cup saying:
**Christ invites you to a place of honor at this banquet.
Welcome to the feast.**

The presiding minister instructs the assembly.
**A communion station with bread and wine is located
at the front of each section.
The first cup is for drinking and the second cup is for intinction.
The station with gluten-free bread and grape juice
is at the baptismal font.**

The ministers move to their communion stations.

Commune the assembly first.

Communion

The assembly is seated.

The following songs are sung during the distribution.



The musical score is written for a single melodic line in treble clef with a key signature of one sharp (F#). It consists of six systems of music, each with a corresponding line of lyrics. The first five systems are for a two-part setting, with the second part starting on a different line. The sixth system is a single line. The lyrics are in Spanish and English. The music includes various note values, rests, and triplet markings.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Cornerstone

VERSE 1

**My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly trust in Jesus' Name**

CHORUS

**Christ alone cornerstone
Weak made strong in the Saviour's love
Through the storm He is Lord
Lord of all**

VERSE 2

**When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil
My anchor holds within the veil**

VERSE 3

**When He shall come with trumpet sound
Oh may I then in Him be found
Dressed in His righteousness alone
Faultless stand before the throne**

10,000 Reasons

CHORUS

Bless the Lord O my soul

O my soul

Worship His holy name

Sing like never before

O my soul

I'll worship Your holy name

VERSE 1

The sun comes up it's a new day dawning

It's time to sing Your song again

Whatever may pass and whatever lies before me

Let me be singing when the evening comes

VERSE 2

You're rich in love and You're slow to anger

Your name is great and Your heart is kind

For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find

VERSE 3

And on that day when my strength is failing

The end draws near and my time has come

Still my soul will sing Your praise unending

Ten thousand years and then forevermore

Prayer after Communion

The assembly stands.

The assisting minister leads the prayer.

Let us pray.

Brief pause

**O God, the host at every meal,
at this table you spread out a feast for all peoples,
the bread of life and the cup of salvation.
Send us from this banquet
to invite others into these good things,
to let justice roll down like waters,
and to care for the least of our sisters and brothers;
through Jesus Christ, our Sovereign and our Savior.**

Amen.

SENDING

God blesses us and sends us in mission to the world

Blessing

The presiding minister proclaims God's blessing to the assembly.

**Beloved in the Lord,
God has shown you what is good.
What does the Lord require of you
but to do justice,
and to love kindness,
and to walk humbly with your God?**

**The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and ✝ give you peace.**

Amen.

Sending Song

Here and Now

VERSE 1

**We want to be a church where freedom reigns
We want to be a people full of grace
We want to be a shelter
Where the broken find their place
We want to be a refuge for the weak
We want to be a light for the world to see
We want to be a love
That breaks the walls and fills the streets**

PRECHORUS

**All are welcome here
As we are as we are
For our God is near
Every heart**

CHORUS

Let Your mercy rise
Let Your hope resound
Let Your love in our hearts be found
Let Your grace run free
Let Your Name bring peace
Heaven come in the here and now

BRIDGE

Let justice roll like a river wild
Let mercy grow like a burning fire
Let it come in the here and now
Your kingdom come till it rules the earth
And Your will be done all around the world
Let it come in the here and now

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Dismissal

From the ambo the assisting minister sends the assembly into mission.

Go in peace. Proclaim the good news.

Thanks be to God.

The ministers move to the sacristy.

Acknowledgments

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